

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet on Tuesday, November 13, 2007 from 1:00 to 3:30p.m. in the Planning Department's conference room on the 10<sup>th</sup> floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

1. Discussions on the next edition of the Comprehensive Plan.  
Staff will be presenting a conceptual process for undertaking a strategic comprehensive plan focused on municipal infrastructure issues facing this community over the next 20 years.
2. Minutes from the September 27, 2007 meeting.